

**WOODMANCOTE PARISH COUNCIL**  
**22 Blanches Road, Partridge Green, Horsham, RH13 8HZ**  
**PARISH COUNCIL MEETING AGENDA**

**Members are summoned to the Meeting to be held on Tuesday 8<sup>th</sup> January 2013 at 7.30pm at the Parish Hall, Woodmancote.**

*Members of the Public are welcome to attend*

**Michael Tuckwell – Clerk to the Council**  
Email: [woodmancoteparishcouncil@gmail.com](mailto:woodmancoteparishcouncil@gmail.com)

---

- 1. Apologies**
- 2. Minutes of the last Meeting held on the 11<sup>th</sup> December 2012**
- 3. Declarations of interest from members in respect of any items in the agenda**
- 4. Open Forum** Council agree to adjourn proceedings for questions from the members of the public
- 5. Co-option of Councillors (Now & Future)**
- 6. Action updates from previous minutes**
- 7. Reports from other authorities**
  - 7.1 Horsham District Council
  - 7.2 West Sussex County Council
- 8. Winter Plan/Flooding etc.**
- 9. Planning**
  - 9.1 New Applications/Information
    - 12/04031/FUL (Mid Sussex County Council) 'Firland Park Industrial Estate'  
(Retention and Extension of Noise Attenuation Bund)
  - 9.2 Decisions Made
    - None

9.3 Enforcements

None

9.4 Other Planning Matters

None

**10. Parish Council Website Report**

**11. Finance**

9.1 List of Accounts for Payment

9.2 Financial Status at 8.January

9.3 Standing Orders & Register of Members Interests Forms

9.4 Outstanding Signatures/Initialisations and Arisings from Mid Term Audit Report

9.5 Other financial Items

**12. Chairman's Report**

**13. Grants/Section 106**

**14. Footpath – Highways**

Highways Report on recent issues raised by Residents and members.

**15. Correspondence (including A281 Phone Box)**

**16. Crime**

**17. Any Other Business/Items Members wish to raise for future discussion.**

**18. To confirm the next Parish Council Meeting/s**

Second Tuesday of each month -

2013 - 12<sup>th</sup> February, 12<sup>th</sup> March, 9<sup>th</sup> April, 14<sup>th</sup> May, 11<sup>th</sup> June, 9<sup>th</sup> July,

13<sup>th</sup> August (Planning Only), 10<sup>th</sup> September, 8<sup>th</sup> October, 12<sup>th</sup> November and

10<sup>th</sup> December (Planning Only)